



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 22 JULY 2025

Time: 1.45 pm

Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy John Edwards (Chair)	Deputy Tom Sleigh
Jacqui Webster (Deputy Chair)	Matthew Waters
Deputy Marianne Fredericks	Deputy Timothy Butcher (Ex-Officio Member)
Alderman Alison Gowman CBE	Mercy Haggerty (Ex-Officio Member)
Shravan Joshi MBE	Charles Edward Lord, OBE JP (Ex-Officio Member)
Deborah Oliver	
Hugh Selka	

Enquiries: Zoe Williams
Zoe.Williams@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 14 May 2025.

For Decision
(Pages 5 - 14)

4. **TEMPLE AVENUE PUBLIC REALM IMPROVEMENTS (G3)**

Report of the Executive Director, Environment.

For Decision
(Pages 15 - 48)

5. **FENCHURCH STREET AREA HEALTHY STREETS PLAN (G3/4)**

Report of the Executive Director, Environment.

For Decision
(Pages 49 - 106)

6. **MICROMOBILITY UPDATE AND ENTERING INTO A MEMORANDUM OF UNDERSTANDING**

Report of Executive Director, Environment.

Note: Appendix 3 is Non-Public and can be found at Agenda Item 13.

For Decision
(Pages 107 - 168)

7. **TRANSPORT FOR LONDON CONGESTION CHARGE CONSULTATION RESPONSE**

Report of Executive Director, Environment.

8. ***POLICY AND PROJECTS DELEGATED DECISIONS - APRIL TO JUNE 2025**

Report of the Executive Director, Environment.

For Information

9. ***OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

13. **MICROMOBILITY UPDATE AND ENTERING INTO A MEMORANDUM OF UNDERSTANDING**

Report of the Executive Director, Environment (Non-Public Appendix 3 – to be read in conjunction with Agenda Item 6).

For Information
(Pages 181 - 184)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

